YAG 2/9/17

Phil 1:21-24

"For Me To Live Is Christ"

Review

- 1. Our earnest expectation and hope
- 2. To magnify Christ in life and in death

A dynamic principle of life

"For to me, to live is Christ, and to die is gain." (Phil 1:21)

1. Living for Christ

- a. For
- i. The cause or reason with reference to Paul
- ii. It is making reference to the previous verse...to magnify Christ (Phil 1:20)
- iii. In seeking to magnify Christ, we would want to live for Christ
- b. To live is Christ
- i. τ ò $\zeta \tilde{\eta} v ...$ substantival use of the infinitive
- ii. Noun idea... The life
- iii. The verbal idea...To live

2. Dying for Christ

- a. And
- i. Kai ...conjunction... coordinate as both are of equal importance
- ii. Both living and dying are of equal importance
- b. To die is gain
- i. τὸ ἀποθανεῖν...substantival use of the infinitive
- ii. Noun idea...death is gain
- iii. Verbal idea... to die

A dynamic way of looking at life and death

1. Making a choice

- a. Paul was undecided
- "yet what I shall choose I cannot tell." (Phil 1:22)
- b. He was torn between both
- "For I am hard-pressed between the two," (Phil 1:23)
- i. συνέχομαι... sunecho... to hold together, to compress
- ii. Paul was compressed...hard-pressed between the two

2. A dynamic way of looking at life

- a. In living on, Paul would be able to bear more fruit "But if I live on in the flesh, this will mean fruit from my labour;" (Phil 1:22)
- i. ϵi ...there is the use of the 1^{st} class condition of reality.
- ii. τὸ ζῆν... is used here again
- iii. His concept of life is that it must be fruitful.
- b. He understood the need to remain for the sake of the brethren "Nevertheless to remain in the flesh is more needful for you." (Phil 1:24)
- i. τὸ ἐπιμένειν...epimeno...to abide but with greater intensity...
- ii. The concept of staying on was that it was more needful the sake of the brethren.

3. A dynamic way of looking at death

- a. The desire to depart
- την ἐπιθυμίαν ἔχων εἰς τὸ ἀναλῦσαι (Phil 1:23)
- "having a desire to depart and be with Christ,"
- i. ἐπιθυμίαν...epithumia...longing, desire
- ii. Paul expressed his desire
- iii. analuo...to loose up... aorist active infinitive
- iv. This means to loose up on life and to depart up to heaven
- b. To be with Christ
- "And to be with Christ, which is far better" (Phil 1:23)
- i. His purpose to depart is to be with Christ
- ii. He saw it as a better choice to be with Christ in heaven