

Youth Worship

BETHANY INDEPENDENT-PRESBYTERIAN CHURCH

God's kind of church, where God is touching lives, and people care for people.

WELCOME TO YOUTH WORSHIP!

Our hearts are grateful for being wonderfully kept by the Lord this week! May we look expectantly to receive the Word of God that provides instruction for our daily walk with Him and brings inspiration to the soul!

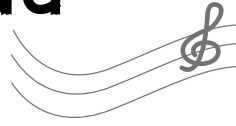


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COME AND WORSHIP

HE HAS PUT A NEW SONG IN MY MOUTH



David's waiting on the Lord was not in vain for God had marvellously delivered him out of the quagmire. Coming out unscathed and emerging victorious over his enemies, David's response was to give all glory and praise due to the Lord!

**"He has put a new song in my mouth—
Praise to our God;
Many will see it and fear,
And will trust in the LORD."**

PSALM 40:3



1. Inspiration to compose

- a. David was a skilled writer and composer
- b. He found fresh inspiration to write a new song of praise to God
- c. His heart was overflowing with joy and gratitude because of God's deliverance

2. Impressing upon others

- a. Many may not have expected David to escape from his wicked foes
- b. It would take nothing less than God's Divine Power to save him
- c. People would see that the God of Israel is real and mighty
- d. Their hearts should be challenged to also believe and trust in the God of Israel

MAKING THE CHOICE TO TRUST IN THE LORD

Contained within the Scriptures are stories and testimonies of those who possessed faith in the Lord, whether it be David, Abraham or Joseph. Though these patriarchs faced formidable challenges, their trust in God was well-placed as we read of the Lord's repeated deliverance and bountiful blessings in their lives.

While their extraordinary experiences may be unique to them, they testify of the reality of God in a person's life. As we pursue knowledge and understanding of the Scriptures, may the Lord open our eyes to see Him and His Power! With our spiritual sight enlightened, let us also make the choice to call God our Personal God, and exercise our trust in Him!

ORDER OF WORSHIP

YOUTH WORSHIP SERVICE

1 OCTOBER 2022

Prelude

Pianist: Gabrielle Wan

Call to Worship

Pastor Charles Tan

Opening Prayer

Pastor Charles Tan

Song Leading

1. All The Earth

2. All Who Call

Goh Yuanli

Pianist: Gabrielle Wan

Scripture Reading:

Genesis 42:1-17

Asia Tan, Ong Yanning &
Tessa Kang

Pastoral Prayer

Pastor Benjamin Quah

Message:

“Joseph remembered the dreams”

Text: Genesis 42:9

Pastor Charles Tan

Closing Prayer

Pastor Charles Tan

Postlude

Pianist: Gabrielle Wan

MY NOTES

1 OCTOBER 2022

“JOSEPH REMEMBERED THE DREAMS”

GENESIS 42:9

WORSHIP SONGS

ALL THE EARTH

By Andrew Ulugia and Wayne Huirua

Father, into Your courts I will enter.
Maker of heaven and earth,
I tremble in Your holy presence.

Glory, glory in Your sanctuary,
Splendour and majesty.
Lord, before You, all life adores You.

All the earth will declare
That Your love is everywhere.
The fields will exalt, seas resound.

Hear the trees' joyful cry
Praising You, and so will I.
A new song I'll sing,
Lord, I will glorify and bless Your holy name!
(end)





ALL WHO CALL

By Kathie Hill, Brian Best and Melody Morris

For more than two thousand years
God has made it clear
That He loves us just like we are.

With all our faults and our fears,
Our trouble and tears,
He still wants us close to His heart.
Now He's listening for you,
You will find His promise true.

All who call on the name of Jesus,
All who call will be saved.
All who call on the name of Jesus
Find His love, find His grace.

Begin by whisp'ring His name
As you bow to pray,
Asking Him to forgive your sin.

He'll take your fears and your cares,
Nothing else compares
To a heart that's made new in Him.
Now He's listening for you,
You will find His promise true.

All who call on the name of Jesus,
All who call will be saved.
All who call on the name of Jesus
Find His love, find His grace.
(end)



REVIEW OF GOD'S WORD

Let us review what we have learnt at our last Youth Worship!

YWS MESSAGE - 10 SEPTEMBER 2022

“MANASSEH AND EPHRAIM” GENESIS 41:51-52

INTRODUCTION

1. Life may be understood in their different “stages”
2. This may be seen in Joseph’s life
 - a. In Canaan
 - i. In the home of Jacob
 - ii. Living with his brothers
 - b. In Egypt I
 - i. As the slave-steward of Potiphar
 - ii. As a prisoner
 - c. In Egypt II
 - i. As the “Prime Minister” of Egypt
 - ii. He was only 30 years old

Genesis 41:46

THE FULFILMENT OF THE FIRST DREAM OF PHARAOH

47 Now in the seven plentiful years the ground brought forth abundantly.

48 So he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; he laid up in every city the food of the fields which surrounded them.

49 Joseph gathered very much grain, as the sand of the sea, until he stopped counting, for *it was* immeasurable.

Genesis 41:47-49

1. There were seven plentiful years

2. Granaries were built to store up the abundance of the grain

JOSEPH'S NEW LIFE IN EGYPT

50 And to Joseph were born two sons before the years of famine came, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him.

51 Joseph called the name of the firstborn Manasseh: "For God has made me forget all my toil and all my father's house."

52 And the name of the second he called Ephraim: "For God has caused me to be fruitful in the land of my affliction."

Genesis 41:50-52

1. Joseph had two sons with Asenath, his Egyptian wife

2. Their names were meaningfully chosen

a. Manasseh

"For God has made me forget all my toil
and all my father's house."

Genesis 41:51|

i. Reference to God was made

ii. God had helped him to forget

(The pain suffered in his father's house)

b. Ephraim

“For God has caused me to be fruitful
in the land of my affliction.”

Genesis 41:52

- i. Another reference to God was made
- ii. God had caused him to be fruitful in Egypt
(The land of his affliction)

THE FULFILMENT OF THE SECOND DREAM OF PHARAOH

53 Then the seven years of plenty which were in the land of Egypt ended,

54 and the seven years of famine began to come, as Joseph had said. The famine was in all lands, but in all the land of Egypt there was bread.

55 So when all the land of Egypt was famished, the people cried to Pharaoh for bread. Then Pharaoh said to all the Egyptians, “Go to Joseph; whatever he says to you, do.”

56 The famine was over all the face of the earth, and Joseph opened all the storehouses and sold to the Egyptians. And the famine became severe in the land of Egypt.

57 So all countries came to Joseph in Egypt to buy *grain*, because the famine was severe in all lands.

Genesis 41:53-57

1. The seven years of Famine had set in
2. This severe famine affected all the lands around Egypt
3. Only in Egypt was there bread
4. The storehouses were open to all countries to buy grain

SEEING THE HAND OF GOD AT WORK

1. In the dreams given to the Pharaoh
 - a. In the 7 plentiful years
 - b. In the 7 famine years
2. In sending Joseph to serve the Pharaoh
 - a. To help many countries
 - b. To save lives
3. Even in the tougher times
 - a. Of being sold as a slave
 - b. Of being wrongly accused
 - c. Of being imprisoned

CONCLUSION

1. The challenge
 - a. To know God better
 - b. To trust Him more
2. To be that possible:
 - a. Servant of God
 - b. Called to serve Him
 - c. Called to help people in need

REFLECTION



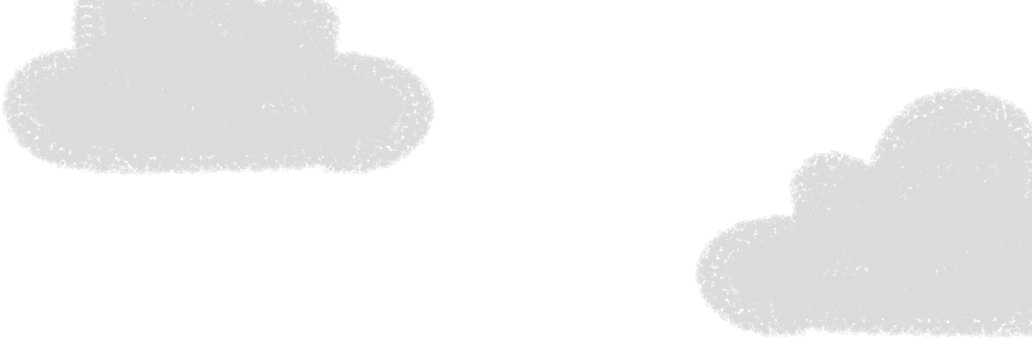
Written by
Asia Tan

Narrative of God's involvement in Joseph's life

God blessed Joseph abundantly as seen from his success in gathering immeasurable amounts of grain over the first 7 years of plenty. Having developed a faith in God, Joseph recognised these blessings bestowed on him and was very much conscious of God's goodness towards him. As such, Joseph named his firstborn Manasseh, which was representative of his acknowledgement that God had helped him forget his difficult past, and his secondborn Ephraim, which reflected his thanksgiving to God for prospering him and making him fruitful in his life and work. These names are significant as they portray God's constant presence in Joseph's life and his faith as he recognised this.

The involvement of God in our lives

Similar to how God was present in Joseph's life, He can be just as present in ours too. While many of us may have pasts that we may not be very proud of, we can find comfort in the fact that we do not have to continuously dwell on them but can learn to



bring God into the picture for Him to lead us towards a better future. May we also learn not to limit God's presence in our lives as merely a supporting character or a Person we go to only when we require help! Instead, let us learn to grow deeper in our faith for the Spirit of God to work in us and for God to help us become people of distinction.

Our challenge

It is of utmost importance that we learn to relate to God through faith and prayer on a regular basis, such that we will always be spiritually conscious of God's Hand in our day-to-day lives. While this may undoubtedly be challenging, let us not be disheartened as we seek to find the relevance of God in our lives, be it in good or bad times. My prayer is for us to learn to demonstrate our love and regard for the Lord as we seek to make reference to Him, till it becomes evident to all that the Spirit of God is in each of us too.

HAVE YOU ONLY ONE BLESSING?

The bitter tears of Esau are understandable;
He felt cheated and he was miserable.
The bond between father and son was great;
But his feeling towards Jacob was one of hate!

Esau asked if his father had only one blessing to give;
He could not imagine that a blessing he could not receive.
Spiritual things were largely lost to Esau;
But the loss of a father's blessing made him sore!

Isaac was a man who had Abraham as his father;
That was a blessing that could not have been better.
He was also blessed by the Lord with riches;
But his sons had brought about copious tears!

Isaac prayed for God's blessing to be given to Esau;
But he knew that his firstborn was hardened to the core.
He could only pray that one day he would be strong enough;
Then he would be able to break the yoke that was tough!

Charles Tan
Genesis 27:36-40

ANNOUNCEMENTS

YOUTH CONFERENCE 2022

“MY STRENGTH & MY SHIELD” PSALM 28:7

At this year's Youth Conference, we will seek to learn important principles of Faith through the study of the life and writings of King David. Learning from David, who sought to relate to God in prayer and apply his faith when problems arose, we hope to be better equipped to face life's challenges with trust in God.



REGISTER

FOR YC 2022 TODAY!

Scan QR code to register:



Details:

Dates: 5 - 9 Dec 2022 (Monday - Friday)

Venue: Bethany IPC Main Sanctuary

Time: 9:00am to 2:00pm daily
(Lunch will be provided)

Fees: \$25.00

Payment method:

Either via cash OR online bank transfer /
Paynow (UEN: S86SS0049J)

For Online bank transfer, please indicate
“YC2022” in the Reference.

Youth Conference 2022 is open to youths
aged 13 and above.

If you have any enquiries,
please do not hesitate to
reach out to anyone of us:

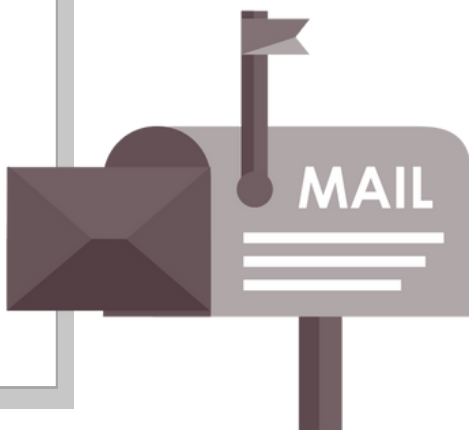
- Yuanli (Mobile: 9155 3173)
- Ying Sui (Mobile: 9691 2661)
- Janelle (Mobile 9711 1023)

YW Newsletter

(1 OCT 2022)

In this week's feature, Natalie Toh shares her endeavour to involve God in her life especially in her approach towards studying. Rather than allowing studying to become mundane, she has sought to involve God and allow the struggles to be opportunities to deepen her relationship with the Lord.

Scan QR code to
read Newsletter:





8 OCTOBER 2022

Message: "We are truly guilty"

Text: Genesis 42:21

Many years have passed since Joseph's brothers cast him into a pit and plotted to end his life because of the raging hatred and jealousy they had against him. They turned a deaf ear to his constant plea and cruelly sold him as a slave to Egypt.

Are his brothers still as wicked after all these years? Joseph sought to find out by putting them through a carefully planned test. As the deep distress of potentially losing another brother weighed upon them, the brothers attributed their predicament to God's punishment for their sin against Joseph. Finally, the brothers have come to feel a deep sense of guilt for their wicked deed.



Bethany Independent-Presbyterian Church

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