

# Youth Worship

BETHANY INDEPENDENT-PRESBYTERIAN CHURCH

*God's kind of church, where God is touching lives, and people care for people.*

## WELCOME TO YOUTH WORSHIP!

Gladness fills our hearts as we gather once again to worship the Lord together. May His Word draw us nearer to Him and grant us wisdom to walk worthy of His calling!

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# COME AND WORSHIP

## CONSUMED BY YOUR ANGER

Few understood the wrath of God as Moses did. As the leader of sinful Israel, he witnessed God's wrath on several occasions. The sight of the unrepentant cut down by the Lord's anger struck fear into his heart.

<sup>7</sup> For we have been consumed by Your anger,  
And by Your wrath we are terrified.

<sup>8</sup> You have set our iniquities before You,  
Our secret *sins* in the light of Your countenance.

<sup>9</sup> For all our days have passed away in Your wrath;  
We finish our years like a sigh.

### PSALM 90:7-9

1. What would stir up the wrath of a merciful God?

Psalms 90:8

- a. Our iniquities
- b. Our secret sins
- c. These are evil that lie deep within the heart
- d. Nothing is hidden in the light of God's countenance



# ORDER OF WORSHIP

## YOUTH WORSHIP SERVICE

28 MARCH 2026

### Prelude

Pianist: Rayne Quek

### Call to Worship

Pastor Charles Tan

### Opening Prayer

Pastor Charles Tan

### Song Leading

1. You Are My King
2. Alive with Christ

Natalie Tan and Vera Kang  
Pianists: Gabrielle Wan and  
Rayne Quek

### Scripture Reading

Text: Deuteronomy 32:1-6

Gloria Lim and Thaddeus Heng

### Pastoral Prayer

Pastor Mitchell Tan

### Message

“I proclaim the name of the LORD”  
Text: Deuteronomy 32:1-6

Pastor Charles Tan

### Closing Prayer

Pastor Charles Tan

### Offering

### Postlude

Pianist: Gabrielle Wan

# MY NOTES

28 MARCH 2026

**“I PROCLAIM THE NAME OF THE LORD”**

DEUTERONOMY 32:1-6

# WORSHIP SONGS



## YOU ARE MY KING

By Billy James Foote

And I'm forgiven,  
Because You were forsaken.  
And I'm accepted, You were condemned.  
And I'm alive and well,  
Your Spirit is within me,  
Because You died and rose again.

### Chorus

Amazing love, how can it be  
That You, my King, would die for me?  
Amazing love, I know it's true;  
Now it's my joy to honour You.  
In all I do, I honour You.

And I'm forgiven,  
Because You were forsaken.  
And I'm accepted, You were condemned.  
And I'm alive and well,  
Your Spirit is within me,  
Because You died and rose again.

### Chorus:

Amazing love, how can it be  
That You, my King, would die for me?  
Amazing love, I know it's true:  
Now it's my joy to honour You.  
In all I do, I honour You.  
In all I do, let me honour You

(end)

# Alive with Christ

Lyrics and Music: Benjamin Chong; Arrangement: Gary Kwang

Once we walked according to this world,  
We lived in the lust of the flesh.  
Once we were children of wrath;  
Dead in our sin, we were hopeless then.

## **Chorus:**

But God, who is rich in mercy, because of His great love,  
Though we were dead, made us alive, alive with Christ!  
Now we are His workmanship, created in Christ for this,  
That we should walk in the good works that were prepared for us.

We thank our Lord for it was through His grace,  
That we can serve Him at all.  
We thank our Lord, it was sinners He came to save  
For we were dead now made alive forevermore.

## **Chorus:**

For God, who is rich in mercy, because of His great love,  
Though we were dead, made us alive, alive with Christ!  
Now we are His workmanship, created in Christ for this,  
That we should walk in the good works that were prepared for us.

(end)



# REVIEW OF GOD'S WORD

Let us review what we have learnt at our last Youth Worship!

## **YWS MESSAGE - 21 FEBRUARY 2026**

### **“WRITE DOWN THIS SONG FOR YOURSELVES”**

#### **TEXT: DEUTERONOMY 31:14-26**

#### ***GOD'S COMMAND TO WRITE A SONG***

*“Now therefore, write down this song for yourselves, and teach it to the children of Israel; put it in their mouths, that this song may be a witness for Me against the children of Israel.*

*Deuteronomy 31:19*

1. God gave a remarkable Command – to write a Song
2. The Song was to be taught to the children of Israel and “put in their mouths”
  - a. The Song was not meant to be simply “archived”
  - b. It was to be memorised
  - c. It was to be actively sung
  - d. It was to be passed down from generation to generation
3. Why a Song?
  - a. God understands our make-up
  - b. Songs and Music speak deeply to us  
It is able to reach
    - i. Our mind
    - ii. Our emotions
    - iii. Our memories

- c. Songs can be a powerful education tool
- d. They can stir up meaningful responses from us

### **THE COMPOSER OF THE SONG – MOSES**

*Therefore Moses wrote this song the same day, and taught it to the children of Israel.*

*Deuteronomy 31:22*

1. There were at least three songs that Moses composed
  - a. Exodus 15
  - b. Psalm 90
  - c. Deuteronomy 32
2. Not only was Moses a Leader, he was also a Songwriter
3. He would be most apt to write this Song
  - a. He had been there since the beginning
  - b. He knew the problems of Israel first-hand  
He could even anticipate the problems of Israel after his passing
  - c. He knew God most closely  
It was God who said that He spoke to Moses face to face

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## THE MESSAGE TO BE COMMUNICATED IN THE SONG

*<sup>20</sup> When I have brought them to the land flowing with milk and honey, of which I swore to their fathers, and they have eaten and filled themselves and grown fat, then they will turn to other gods and serve them; and they will provoke Me and break My covenant.*

*<sup>21</sup> Then it shall be, when many evils and troubles have come upon them, that this song will testify against them as a witness; for it will not be forgotten in the mouths of their descendants, for I know the inclination of their behaviour today, even before I have brought them to the land of which I swore to give them.”*

*Deuteronomy 31:20-21*

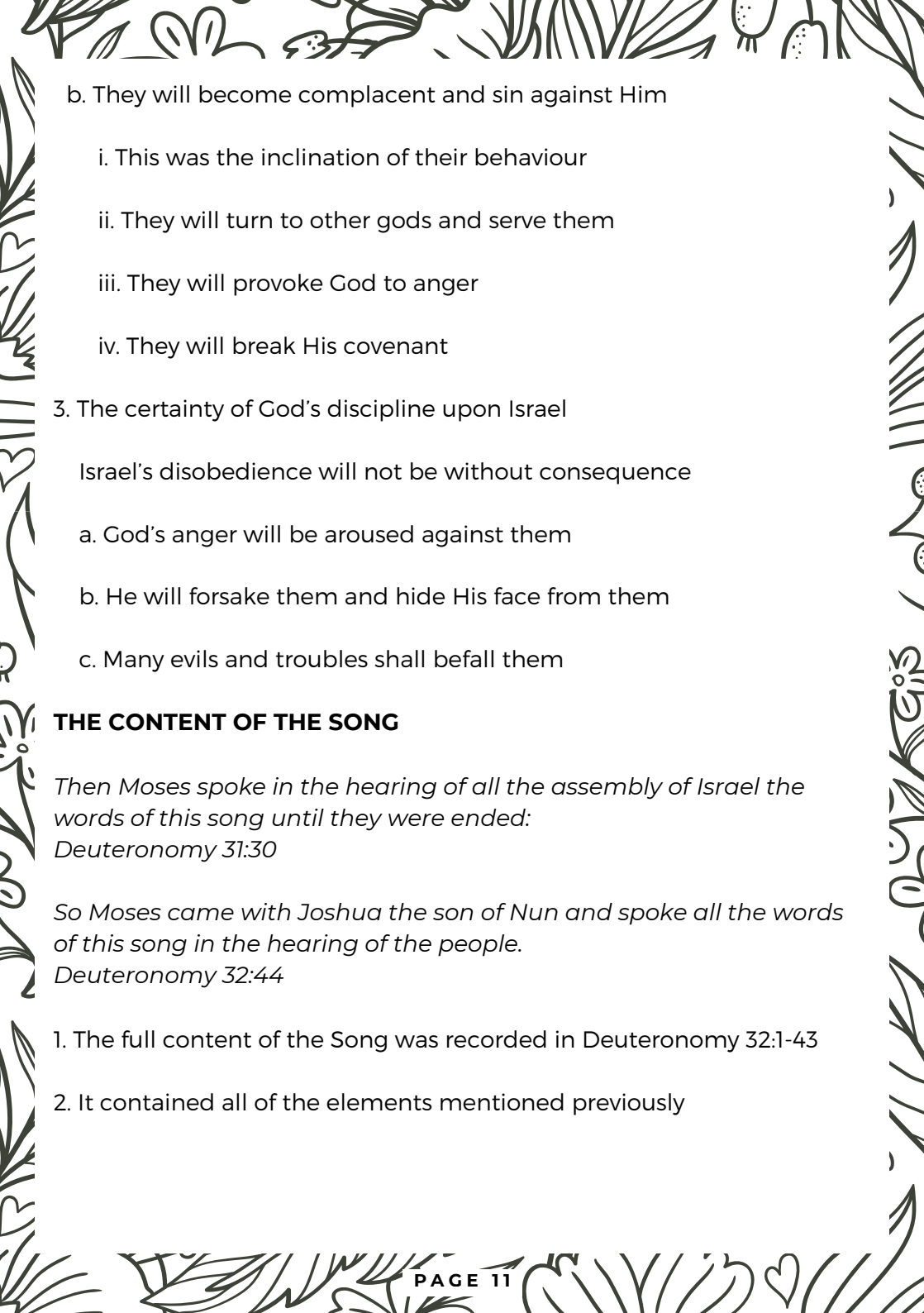
### 1. God's Faithfulness

God will bring the people of Israel into the Promised Land

- a. Out of His Grace and Mercy
- b. Out of His Promises to the forefathers
- c. Out of His covenant Faithfulness

### 2. Israel's Unfaithfulness forewarned

- a. While God will prosper them
  - i. They will eat
  - ii. They will fill themselves
  - iii. They will even grow fat

- 
- b. They will become complacent and sin against Him
    - i. This was the inclination of their behaviour
    - ii. They will turn to other gods and serve them
    - iii. They will provoke God to anger
    - iv. They will break His covenant
  - 3. The certainty of God's discipline upon Israel

Israel's disobedience will not be without consequence


    - a. God's anger will be aroused against them
    - b. He will forsake them and hide His face from them
    - c. Many evils and troubles shall befall them

### **THE CONTENT OF THE SONG**

*Then Moses spoke in the hearing of all the assembly of Israel the words of this song until they were ended:  
Deuteronomy 31:30*

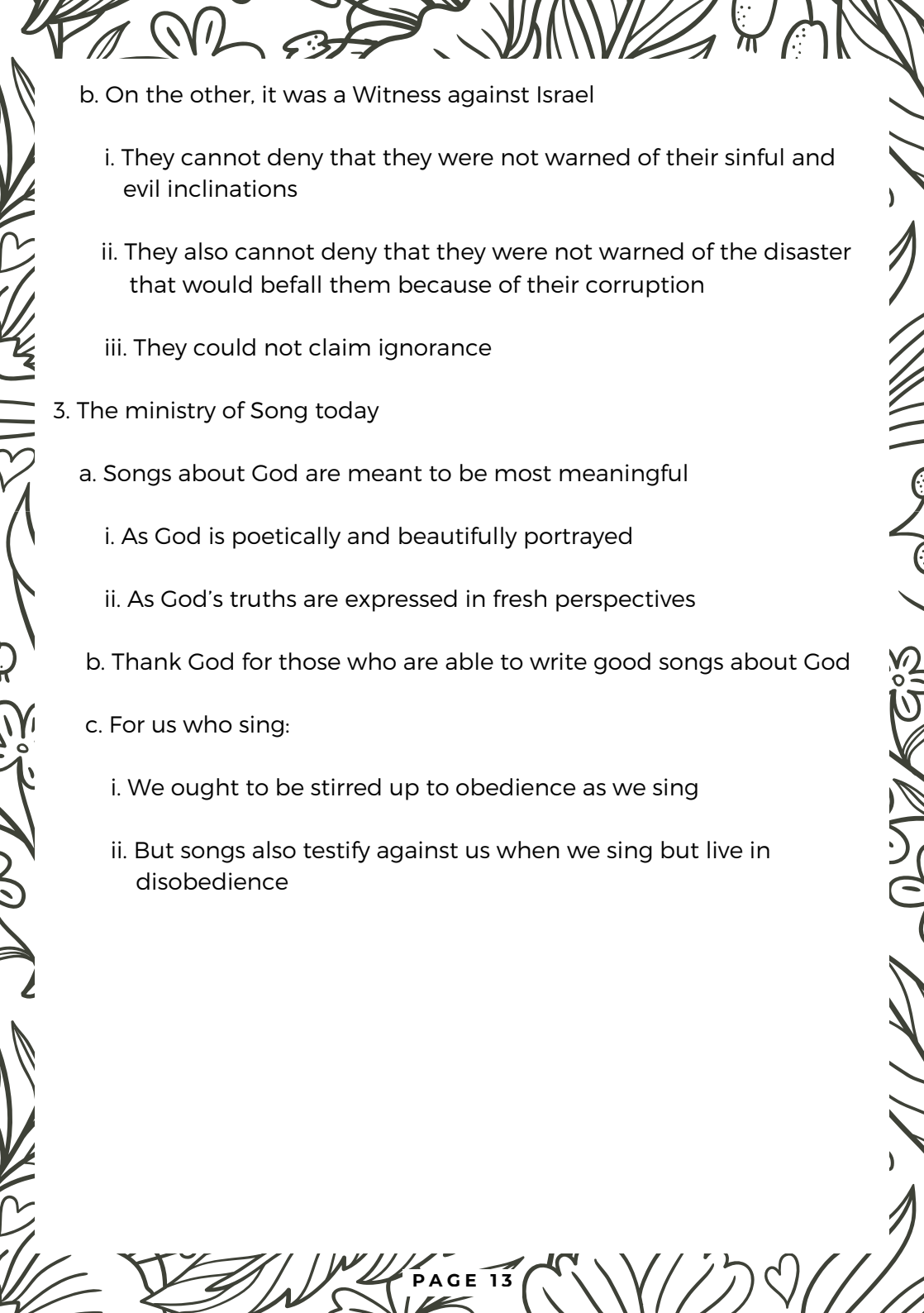
*So Moses came with Joshua the son of Nun and spoke all the words of this song in the hearing of the people.  
Deuteronomy 32:44*

- 1. The full content of the Song was recorded in Deuteronomy 32:1-43
- 2. It contained all of the elements mentioned previously

- 
3. While there is sorrow over Israel's disobedience and punishment, there was still hope in its conclusion
    - a. God will avenge His servants
    - b. In spite of the great sin committed against Him, God will make atonement for His land and His people

### **WHAT WE ARE MEANT TO COMPREHEND**

1. God desires to help us in every way
  - a. In the case of Israel, He gave to them a Song through Moses
  - b. He sought to prepare and warn them through a way that would speak best to them
2. This Song was meant to serve as a Witness
  - a. On one hand, it was a Witness for God
    - i. To all that He had done for them
    - ii. To His Mercy and Lovingkindness
    - iii. To His unchanging Faithfulness

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b. On the other, it was a Witness against Israel

i. They cannot deny that they were not warned of their sinful and evil inclinations

ii. They also cannot deny that they were not warned of the disaster that would befall them because of their corruption

iii. They could not claim ignorance

3. The ministry of Song today

a. Songs about God are meant to be most meaningful

i. As God is poetically and beautifully portrayed

ii. As God's truths are expressed in fresh perspectives

b. Thank God for those who are able to write good songs about God

c. For us who sing:

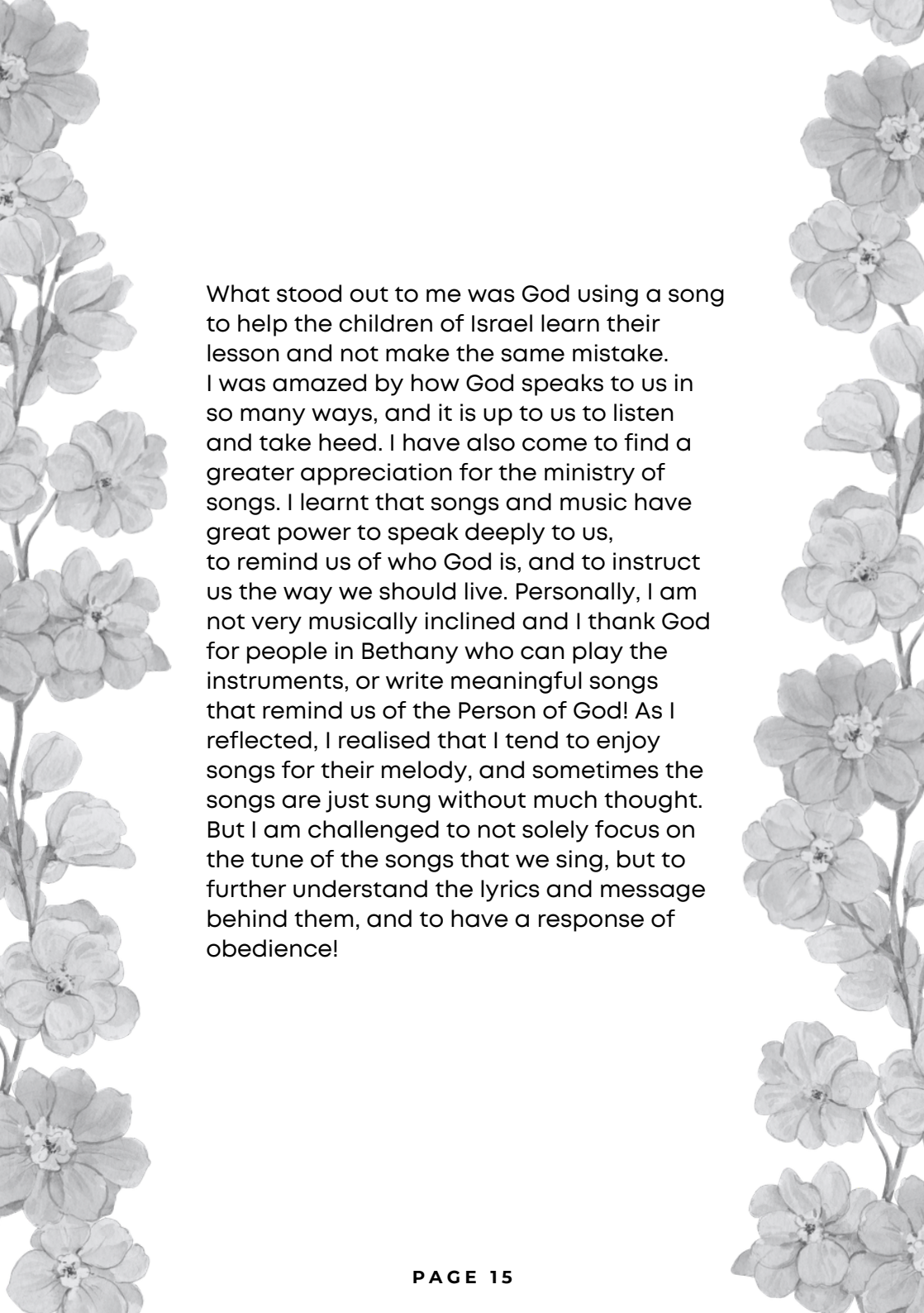
i. We ought to be stirred up to obedience as we sing

ii. But songs also testify against us when we sing but live in disobedience

# REFLECTIONS

## YOUTH WORSHIP REFLECTIONS by Gloria Lim

During the last Youth Worship, we studied from Deuteronomy 31:14-26. The context was the period of time when the death of Moses was approaching before entering the Promised Land, and Joshua was to be inaugurated. We read of what God instructed Moses to do — to write down a song and teach it to the children of Israel for them to memorise and sing. Moses was not just a leader, he was also a songwriter! Recorded in Deuteronomy 31:19-21, God told Moses about the purpose of the song for it to first, serve as a witness for God's faithfulness and provision for Israel, and second, a witness against Israel for their unfaithfulness and sinfulness. It would also include God's anger and His righteous judgement on the children of Israel as a consequence. God understood the children of Israel very well and recognised their inclination to sin. This song was hence to be remembered and passed down to the future generations so that they would not be able to give an excuse that they were unaware of the lessons and mistakes learnt from the previous generations.



What stood out to me was God using a song to help the children of Israel learn their lesson and not make the same mistake. I was amazed by how God speaks to us in so many ways, and it is up to us to listen and take heed. I have also come to find a greater appreciation for the ministry of songs. I learnt that songs and music have great power to speak deeply to us, to remind us of who God is, and to instruct us the way we should live. Personally, I am not very musically inclined and I thank God for people in Bethany who can play the instruments, or write meaningful songs that remind us of the Person of God! As I reflected, I realised that I tend to enjoy songs for their melody, and sometimes the songs are just sung without much thought. But I am challenged to not solely focus on the tune of the songs that we sing, but to further understand the lyrics and message behind them, and to have a response of obedience!

## YOUTH WORSHIP REFLECTIONS

# Joel Tan

Hello everyone, welcome back to Youth Worship! I wonder if you still remember what we learnt from the book of Deuteronomy before we prepared for Family Camp! While I was not able to attend camp physically, I was tuning in online with all of you. It might ring a bell if you recall Pastor bringing back some 'oldies' during the evening sessions. It was such a treat for me - as some of you may know, I love singing 'old' songs, especially from the VIP hymnal! It also served as a timely opportunity to consider the significance of spiritual songs.

### **The Song of Moses**

In the study of Deuteronomy 31 and 32, we saw how God commanded Moses to write a song for the children of Israel. God intended for it to serve as a witness of His goodness towards them, and a reminder of their evil inclinations as they sat at the cusp of entering the Promised Land. The choice to deliver this Word through a song must also be given due thought. As we know, songs can have a profound impact on the heart, emotion and mind. The song of Moses, was meant for the children of Israel to memorise by heart and actively sing from their generation to the next.

## **The danger of ceasing to remember**

Reading the book of Hosea at Family Camp, a poignant picture was painted for us concerning Israel's treacherous rejection of God. The timeline of Hosea was about 700 years after Moses' time in the book of Deuteronomy. Evidently, the children of Israel had not put this song "in their mouths" (Deuteronomy 31:19). They had not sought to remember nor sing it all this time and had thus forgotten all that the Lord had done for them, as well as their own evil tendencies. Consequently and unsurprisingly, they turned away from God to idolatry.

## **Closer to home**

For us here in Bethany, we are not exempt from the danger of forgetting and leaving our "first love" - God (Revelation 2:4). With a broader consciousness, I understand why we host annual camps for all, gather at Shangri-La on special occasions, partake in Holy Communion each month, and share songs each week. In each gathering, we sing songs of praise, worship and life. These were all set in place throughout the year to remind us constantly of who God is and His Word as well as the state of our faith. For instance, Easter is just next week and I am reminded yet again of the death and resurrection of the Lord Jesus Christ who made my salvation possible! Celebrating Easter and singing songs in this period restore a special sense of love and joy to my heart.

### **At a personal level**

Practically, this lesson has urged me to reconsider how I have been approaching the songs we sing in Church. As part of the congregation and serving as a song leader, I find myself guilty of giving preference to songs that I deem as a 'classic' or 'nice to sing' when it really should be about how the song resonates with and is related to my own walk with God. It is the truth of God's Word conveyed in the lyrics that I should be placing my focus on: as a mirror into my life, as words of praise, as my prayer to the Lord and the list goes on. This introspection should then emerge in the way I sing. Each week, let us practise singing with intent rather than volume, and may the words we utter come from a renewed heart and please the One whom we sing to.

## YOU ARE A HUSBAND OF BLOOD TO ME

Zipporah and their two sons accompanied Moses;  
But Zipporah did not share the same faith-righteousness.  
From their marriage they had two offspring;  
Children are God's special blessings.

Moses fell seriously ill along the way;  
Zipporah could lose Moses, to her dismay.  
Somehow she concluded that this came from God;  
She had not come to believe in Moses' Lord!

Swiftly, she had her sons circumcised;  
She did this angrily; she was not wise.  
She had not appreciated the Covenant of Abraham;  
With great anger she spoke to Moses; she was overwhelmed.

Zipporah returned to Midian with her sons in tow;  
The faith of Moses, in her did not thrive and flow.  
Moses was spared from death by the Lord's mercy;  
This was one more lesson to be remembered carefully.

Charles Tan  
Inspiration: Exodus 4:24-26

# ANNOUNCEMENTS

## EASTER AT SHANGRI-LA 2026

Easter is one of the most significant events in our church calendar. Let us take this opportunity to renew our faith in God and invite our friends to know our Risen Saviour.

### **Details:**

Date: 5 April 2026 (Sunday)

Time: Worship begins at 10:30am

Lunch commences at 12:15pm

Venue: Shangri-La Hotel

### **Easter 2026 Youth Lunch Special**

This year, there will be a special lunch program for the Young People to encourage all to reach out to their friends. We warmly invite you to sign up by scanning the QR code:



The Lunch is kindly sponsored by various brethren, for which we are deeply grateful.

Please contact Pastor Benjamin Quah at 9752 3036 if you have any other queries.

# MAUNDY THURSDAY COMMUNION SERVICE

Please join us for the Maundy Thursday Communion Service  
where we will gather to remember the Lord Jesus  
and His loving sacrifice for us.

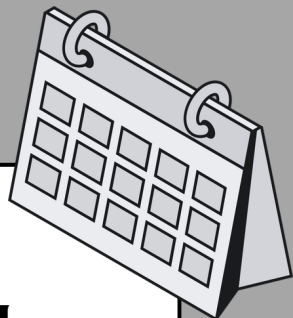
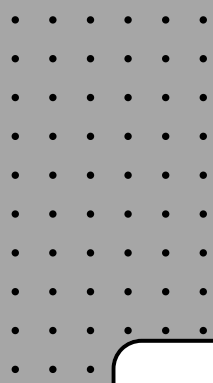
## **Details**

Date: 1 April 2026, Thursday

Time: 8.00pm

Venue: Sanctuary



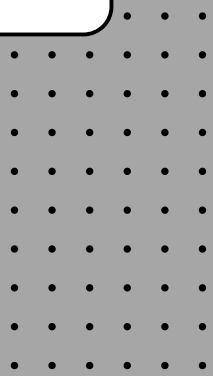
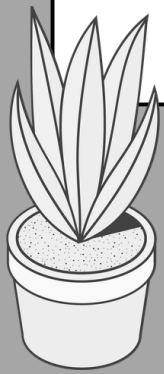


# NO YOUTH WORSHIP NEXT WEEK



There will not be Youth Worship on  
Holy Saturday (4 April 2026).  
May we take time to prepare our hearts  
to celebrate Easter meaningfully!

Youth Worship will resume the  
following week on 11 April 2026.





**11 APRIL 2026**

Message: "Remember the days of old"

Text: Deuteronomy 32:7-14

Serving as a witness for God, the song of Moses would bring to remembrance the days of old, reminding the children of Israel to be grateful for all that God has done for them. They could enjoy richness in the Promised Land only because God had regarded the people as the apple of His eye. He had specially provided and protected His people from the very beginning.



*Bethany Independent-Presbyterian Church*